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## SUPPLEMENTAL BID BULLETIN

Addendum No. 1

#### PUBLIC BIDDING

## ITB NO. 2024-08: Construction of Passi Area Office (PSAO) Extension

This Addendum No. 1 is issued to clarify and/or amend certain provisions in the Bidding Documents issued for this project.

| Item | REFERENCE  | AMENDMENT/INCLUSION  |  |  |
|------|--|--|--|--|
|      | Schedule of bidding activities   | Schedule of bid  | ling activities  |  |
| 1    | Deadline of Submission and Receipt of Bids<br>May 8, 2024, 1:00 PM   | Deadline of Submission and Receipt of Bids<br>May 8, 2024, <b>9:00 AM</b> Opening of Bids<br>May 8, 2024, <b>9:30 AM</b>   |  |  |
|      | Opening of Bids<br>May 8, 2024, 1:30 PM  |  |  |  |
|      | Eligibility Checklist Requirements: Class "A" Documents  | Eligibility Checklist Requirements: Class "A" Documents  |  |  |
| 2    | b. On-going, completed or awarded contract not yet started within the relevant period specifying the following:  Name of Contract  Date of Contract  Amount of contract and the value of outstanding contract  Date of delivery and  End-user's acceptance, if completed  c. Statement identifying the bidder's single largest completed contract similar to the contract to be bid within five (5) years from the opening of bids:  Photocopy of single largest completed similar contract (at least 50% of the ABC).  Notice of Award and/or Notice to Proceed | <ul> <li>b. On-going, completed or awarded contract not yet started within the relevant period specifying the following:</li> <li>Name of Contract</li> <li>Date of Contract</li> <li>Amount of contract and the value of outstanding contract</li> <li>Date of delivery and</li> <li>End-user's acceptance and pictures of similar project, if completed</li> <li>c. Statement identifying the bidder's single largest completed contract similar to the contract to be bid within five (5) years from the opening of bids:</li> <li>Photocopy of single largest completed similar contract (at least 50% of the ABC).</li> </ul> |  |  |
|      | Project Owner's Certificate of Final Acceptance issued by the Owner.  In case of private sector, and equivalent document shall be submitted.   | <ul> <li>Notice of Award and/or Notice to Proceed</li> <li>Project Owner's Certificate of Final Acceptance issued by the Owner.</li> <li>In case of private sector, and equivalent document shall be submitted.</li> <li>Pictures of the completed similar project</li> </ul>  |  |  |
|      |  |  |  |  |
|      | Terms of Payment   | - Pictures of the<br>Terms of Paym   |  |  |
|      | The amount of advance payment is 10% of the contract amount. a. Progress Payments - The first progress billing shall have a minimum  | Terms of Payment   | Percentage of Contract Price   | nr project  Deliverables   |
|      | The amount of advance payment is 10% of the contract amount.   | Terms of Payment  Terms of Payment  Mobilization   | Percentage of Contract Price  10% payment of the total contract price  | Deliverables 15 calendar days upon receipt of Notice to Proceed (NTP)  |
|      | The amount of advance payment is 10% of the contract amount. a. Progress Payments - The first progress billing shall have a minimum  | Terms of Payment   | Percentage of Contract Price  10% payment of the total contract price  | Deliverables  15 calendar days upon receipt of Notice the Proceed (NTP)  Must be 30% of project completion/ physicaccomplishment with the submission of Billin   |
| 3    | The amount of advance payment is 10% of the contract amount. a. Progress Payments - The first progress billing shall have a minimum  | Terms of Payment  Terms of Payment  Mobilization   | Percentage of Contract Price  10% payment of the total contract price  20% payment of the total contract price   | Deliverables  15 calendar days upon receipt of Notice ( Proceed (NTP)  Must be 30% of project completion/ physic accomplishment with the submission of Billin  Statement, Progress' Accomplishment Repor   |
| 3    | The amount of advance payment is 10% of the contract amount. a. Progress Payments - The first progress billing shall have a minimum  | Terms of Payment  Terms of Payment  Mobilization   | Percentage of Contract Price  10% payment of the total contract price  20% payment of the total contract price  20% payment of the total contract price  20% payment of the total contract price | Deliverables  15 calendar days upon receipt of Notice Proceed (NTP)  Must be 30% of project completion/ physic accomplishment with the submission of Billir Statement, Progress/ Accomplishment Report Must be 50% of project completion/ physic accomplishment with the submission of Billir Statement, Progress/ Accomplishment Report Progress Photos and Narrative Report Must be 70% of project completion/ physic accomplishment with the submission of Billir Statement, Progress/ Accomplishment Report Progress Photos and Narrative Report Reports Photos and Narrative Report Reports Photos and Narrative Report   |
| 3    | The amount of advance payment is 10% of the contract amount. a. Progress Payments - The first progress billing shall have a minimum  | Terms of Payment  Terms of Payment  Mobilization   | Percentage of Contract Price  10% payment of the total contract price  20% payment of the total contract price  20% payment of the total contract price  20% payment of the total contract price | Deliverables  15 calendar days upon receipt of Notice Proceed (NTP)  Must be 30% of project completion/ physic accompishment with the submission of Billis Statement, Progress' Accomplishment Repo Progress Photos and Narrative Report  Must be 50% of project completion/ physic accompishment with the submission of Billis Statement, Progress' Accomplishment Report Progress Photos and Narrative Report  Must be 70% of project completion/ physic accompishment with the submission of Billis Statement, Progress' Accomplishment Reports Progress Progress Accomplishment Reports Progress Progress Accomplishment Reports Progress Progres |







| 4 | Warranty           |   | Warranty   |  |
|---|--------------------|---|--|--|
|   | Form of Warranty   | Schedule of Warranty  |  |  |
| 4 | For Infrastructure | Contractor's Risk and Warranty Security In case of permanent structures, such as buildings of types 4 and 5 as classified under the National Building Code of the Philippines and other structures made of steel, iron, or concrete which comply with relevant structural codes (e.g., DPWH Standard Specifications), such as, but not limited to, steel/concrete bridges, flyovers, aircraft movement areas, ports, dams, tunnels, filtration and treatment plants, sewerage systems, power plants, transmission and communication towers, railway system, and other similar permanent structures: Fifteen (15) years. | materials & workmanship for a period of one (1) year from the date of completion |  |

## INCLUSIONS:

Affidavit of Site Inspection signed by Area Engineer, Passi City Area Office (see Annex "A)

The herein amendment forms an integral part of the bidding documents. Correspondingly, all other provisions in the bidding documents affected by this amendment are similarly amended or modified.

THE SUPPLEMENTAL/BID BULLETIN ADDENDUM No. 1 is issued this 2nd day of May 2024 for guidance and information of all concerned.

ROMMIER C. CARO BAC Chairman

MA./UNA P. PADILLA Vice Chairman RODYRIC L. CLAUDIO Member

EXUS O. LESONDATO

ANGEL MAE C GALAS Member

# AFFIDAVIT OF SITE INSPECTION

|                  |   |   | authorized Project Engineer of                           |  |  |  |  |
|------------------|---|---|--|--|--|--|--|
|                  | (Name of Project Engineer)  |   | 979 556<br>60  |  |  |  |  |
| 4                | (Name of Company)   | _, after having been sworn to           | in accordance with law,                                  |  |  |  |  |
|                  | (Name of Company)   |   |  |  |  |  |  |
| hereby           | depose and declare;   |   |  |  |  |  |  |
| 1.               | That I am the   | of the                                  | , a  |  |  |  |  |
|                  | sole proprietor/ Company, duly register in accordance with law with principal office at |   |  |  |  |  |  |
| 2.               | That I have inspected the site and in Passi Area Office (PSAO) Extension                |   | [[[[전기투] [[[전기 : 10] [[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[[ |  |  |  |  |
| 3.               | That I am making this statement as part of our technical proposal.                      |   |  |  |  |  |  |
| IN WIT           | TNESS WHEREOF, I have hereunto  | affixed my signature this               | day of   |  |  |  |  |
|                  | 2024 at the City of   | , Philippines                           |  |  |  |  |  |
|                  |   |   | Certified by:  |  |  |  |  |
|                  | Affiant   |   | Area Engineer, Passi City Area<br>Office                 |  |  |  |  |
| SUBS             | CRIBED AND SWORN to before me   | this<br>he affiant exhibited to me (any | at the City of   |  |  |  |  |
| Passp<br>valid u | ort,Driver's License, TIN & SSS ID w<br>until   | rith picture) No/s                      | and  |  |  |  |  |
|                  |   | HOTAL                                   | DV DUDUG   |  |  |  |  |
|                  |   |   | RY PUBLIC  |  |  |  |  |
|                  |   | PTR.N                                   | 0  |  |  |  |  |
|                  |   | TIN                                     |  |  |  |  |  |
|                  |   |   |  |  |  |  |  |
| Doc. N           | No  |   |  |  |  |  |  |
| Book             | No  |   |  |  |  |  |  |
| Series           | 3 20  |   |  |  |  |  |  |